

CONTENTS

ARTICLES

- 01 From Identity to Representation: Ibn Sīnā on the Identity of Knower and Known in the Human Rational Soul
İbrahim Halil Üçer
- 57 Two Competing Approaches in the Mu'tazilite View of the Human Being: The Traditions of Abū al-Hudhayl and al-Nazzām
Yunus Cengiz
- 75 From Faculties to Functions: Fakhr al-Dīn al-Rāzī's Critique of Internal Senses
M. Zahit Tiryaki
- 119 A Fifteenth-Century Mamluk Astronomer in the Ottoman Realm: 'Umar al-Dimashqī and his 'ilm al-miqāt corpus the Hamidiye 1453
Taha Yasin Arslan

REVIEWS

- 141 Felsefe-Kelām İlişkisi Çerçevesinde İbn Sīnā'nın Kelāma Etkisi [Ibn Sīnā's Influence on Islamic Theology in the Context of the Relation Between Falsafa and Kalām], Veysel Kaya.
Tuna Tunagöz
- 146 Sultan ve Müneccimi: 18. Yüzyıl Osmanlı Sarayında İlm-i Nücüm. [The Sultan and His Astrologer: 'Ilm al-Nujūm in the 18th-Century Ottoman Court], R. Hakan Kırkoğlu
A. Tunç Şen
- 153 Mysticism and Philosophy in al-Andalus: Ibn Masarra, Ibn al-'Arabī, and the Ismā'īlī Tradition, Michael Ebslein
Ercan Alkan
- 158 Şariat ve Hakikat: Tasavvufun Teşekkül Süreci [Sharia and Haqīqa: The Formative Stage of Sufism], Hacı Bayram Başer
Süleyman Arif Oran
- 164 Under Osman's Tree: The Ottoman Empire, Egypt, and Environmental History, Alan Mikhail
M. Fatih Çalışır